

# MULLICA TOWNSHIP SCHOOL DISTRICT

BOARD OF EDUCATION

AGENDA

Special Meeting

Wednesday April 13, 2016

6:00 P.M.

Board of Education  
P.O. Box 318, Elwood Rd.  
Elwood, New Jersey 08217

# Mullica Township Board of Education

April 13, 2016 – 6:00 P.M.

**1. VISION STATEMENT:**

Mullica Township Schools aim to:

- Create an inviting learning environment that blends an assortment of instructional techniques while accepting all learning styles and abilities.
- Inspire our students to become global competitors who make responsible choices while building a strong sense of community.
- Cultivate life-long learners that embrace the value of education.

**2. MISSION STATEMENT:**

Based on the belief that all children are willing and capable of learning, our mission at Mullica Township Schools is to provide the best educational experience in a safe yet challenging environment that fosters independent thought and creative thinking while recognizing, encouraging, and accepting similarities and differences.

**3. CALL TO ORDER**

**4. OPEN PUBLIC MEETINGS STATEMENT/SUNSHINE LAW**

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of and to attend the meetings of public bodies as any business affecting their interests is discussed or acted upon. In accordance with the provisions of this act, the Mullica Township Board of Education has caused notice of this meeting to be given by having the date, time, and place mailed to the clerk of the municipality and posted on the Administrative Office’s bulletin boards.

**5. PLEDGE OF ALLEGIANCE**

**6. ROLL CALL BOARD MEMBERS**

_____ Mrs. Brownhill	_____ Mrs. Jones	_____ Mrs. Lower
_____ Mr. Lyons	_____ Mrs. Muessig	_____ Mr. Roehnert
_____ Mr. Stollenwerk	_____ Mrs. Werner	_____ Mrs. Wyld

Required Personnel: \_\_\_\_\_ Dr. Baruffi \_\_\_\_\_ Ms. Gfroehrer \_\_\_\_\_ Ms. Amy Elco  
Washington Township Board of Education Representative: \_\_\_\_\_

\*It is noted for the record that any individual representing the Washington Township Board of Education, is precluded from voting, under the constraints of N.J.S.A. 18A:38-8 .1 and .2

**7. COMMENTS FROM PUBLIC AND STAFF ON AGENDA ITEMS ONLY**

This meeting will now be open to the public for comments only on specific agenda items. If your comments pertain to students, personnel, litigation, or negotiations, we would ask that you see the Superintendent after the meeting since the Board does not generally discuss such items in public.

- Please state your name and address.
- Comments must be limited to two minutes per person.

**8. RESOLUTION FOR EXECUTIVE SESSION**

Motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to enter into executive session.

**RESOLVED**, that Mullica Township Board of Education shall meet in Executive Session for the purpose of discussing personnel, and/or legal, and student matters.

**FURTHER RESOLVED**, that the discussion of such subject matters in Executive Session will be disclosed to the public when the matter has been resolved, unless such is otherwise prohibited by law.

# Mullica Township Board of Education

April 13, 2016 – 6:00 P.M.

Vote:     \_\_\_ ayes     \_\_\_ nays     \_\_\_ absent     \_\_\_ abstain

Time: \_\_\_\_\_

**9. RESUME PUBLIC PORTION OF MEETING**

Motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to return to public session.

Vote:     \_\_\_ ayes     \_\_\_ nays     \_\_\_ absent     \_\_\_ abstain

Time: \_\_\_\_\_

**10. RECOMMENDATIONS OF THE SUPERINTENDENT (Dr. Thomas Baruffi)**

Upon recommendation of Superintendent:

**A. Personnel:**

**A1. Approve Superintendent of Schools:**

Approve the following as Superintendent of Schools effective July 1, 2016-June 30, 2019.

Name	Year	Salary	Account#	UPC#
Andrew Weber	2016-2017	\$125,000.00	11-000-230-100-00	ADM.DO.SUPT.NA.1
	2017-2018	\$127,500.00	11-000-230-100-00	ADM.DO.SUPT.NA.1
	2018-2019	\$130,050.00	11-000-230-100-00	ADM.DO.SUPT.NA.1

**11. RESOLUTION FOR EXECUTIVE SESSION (if needed)**

**RESOLVED**, that Mullica Township Board of Education shall meet in Executive Session on April 13, 2016, for the purpose of discussing grievance, personnel, legal, and student matters.

**FURTHER RESOLVED**, that the discussion of such subject matters in Executive Session will be disclosed to the public when the matter has been resolved, unless such is otherwise prohibited by law.

**12. RESUME PUBLIC PORTION OF MEETING**

**13. COMMENTS FROM PUBLIC AND STAFF ON AGENDA ITEMS ONLY**

This meeting will now be open to the public for comments only on specific agenda items. If your comments pertain to students, personnel, litigation, or negotiations, we would ask that you see the Superintendent after the meeting since the Board does not generally discuss such items in public.

- Please state your name and address.
- Comments must be limited to two minutes per person.

**14. ADJOURNMENT**

Motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to adjourn meeting.

Vote:     \_\_\_ ayes     \_\_\_ nays     \_\_\_ absent     \_\_\_ abstain

Time: \_\_\_\_\_